

# The Sheridan Sentinel

The Official Newspaper of City of Hoxie, City of Selden, & Sheridan County

Volume 140 No. 2 Hoxie, Sheridan County, Kansas 67740

Thursday, October 3, 2024

\$1.00 Single Copy

## HHS Homecoming Court



Hoxie High School Homecoming was the week of September 23-27. Royalty was crowned at halftime of the football game against the Stockton Tigers. The seniors who were crowned this year's Homecoming King and Queen were Duncan Bell & Sofie Gourley. Other senior candidates included Charlie Foote & Londyn Schiltz and Samuel Watkins & Emily Bainter. Court members included juniors Caden Beckman & Addilyn Baker; sophomores Seton Scanlon & Emma Schamberger; freshmen Ty Fenner & Camryn Gourley; kindergarten attendants Savannah Heim, Rhett Baker, and Kora Spillman. (HHS photo)

## GPHS Homecoming King & Queen



Congratulations to Homecoming King Wyatt Amlong and Queen Hayden Wark. They were crowned during halftime of the GPHS vs Triplains/Brewster football game in Rexford on September 27. Amlong is the son of John Amlong of Dresden and Wark is the daughter of Chad and Dez Wark of Rexford. (Photo by Judy Rogers)



## Class of 1974 Celebrates 50th Reunion



Front Row: Marsha Trueblood, Lois Schulte, Lana Stewart, Ron Farber, David Chapman, Kevin Cooper, Bob Brewster, Dan William, Jerry Farber  
 Second Row: Susan Bieker, Rick Coulter, Janeese Woofter, Janet Dunbar, Shirley Popp, Brenda Bly, Cindy Eller, Carol Farber  
 Third Row: Sharon Karnes, John Truetken, Karen Hujing, Keith Karnes, Bob Johnson, Nancy Kiltz, Mildred Meier, Paula Rumback, Bonnie Pennie  
 Fourth Row: Sid Ochs, Larry Meurisse, Karl Neuschwander, Fred Washburn, Wade Kasman, Roch Meier, Kevin Tremblay, Joyce Tremblay, Craig Boxler

## Liftoff! NASA's SpaceX Crew-9 Launches to International Space Station

NASA/Keegan Barber  
 The two crew members of NASA's SpaceX Crew-9 mission launched at 1:17 p.m. EDT Saturday, for a science expedition aboard the International Space Station. This is the first human spaceflight mission launched from Space Launch Complex-40 at Cape Canaveral Space Force Station in Florida, and the agency's ninth commercial crew rotation mission to the space station.



(NASA photo)

A SpaceX Falcon 9 rocket propelled the Dragon spacecraft into orbit carrying NASA astronaut Nick Hague and Roscosmos cosmonaut Aleksandr Gorbunov. The spacecraft will dock autonomously to the forward-facing port of the station's Harmony module at approximately 5:30 p.m., Sunday, Sept. 29, where Hague and Gorbunov will join Expedition 72 for a five-month stay aboard the orbiting laboratory.

"This mission required a lot of operational and planning flexibility. I congratulate the entire team on a successful launch today, and godspeed to Nick and Aleksandr as they make their way to the space station," said NASA Administrator Bill Nelson. "Our NASA wizards and our commercial and international partners have shown once again the success that comes from working together and adapting to changing circumstances without sacrificing the safe and professional operations of the International Space Station."

During Dragon's flight, SpaceX will monitor a series of automatic spacecraft maneuvers from its mission control center in Hawthorne, California. NASA will monitor space station operations throughout the flight from the Mission Control Center at the agency's Johnson Space Center in Houston.

NASA will provide live coverage of rendezvous, docking, and hatch opening, beginning at 3:30 p.m., Sept. 29, on NASA+ and the agency's website. NASA also will broadcast the crew welcome ceremony once Hague and Gorbunov are aboard the orbital outpost. Learn how to stream NASA content through a variety of platforms, including social media.

The duo will join the space station's Expedition 72 crew of NASA astronauts Michael Barratt, Matthew Dominick, Jeanette Epps, Don Pettit, Butch Wilmore, and Suni Williams, as well as Roscosmos cosmonauts Alexander Grebenkin, Alexey Ovchinnikov, and Ivan Vagner. The number of crew aboard the space station will increase to 11 for a short time until Crew-8 members Barratt, Dominick, Epps, and Grebenkin depart the space station in early October.

The crewmates will conduct more than 200 scientific investigations, including blood clotting studies, moisture effects on plants grown in space, and vision changes in astronauts during their mission. Following their stay aboard the space station, Hague and Gorbunov will be joined by Williams and Wilmore to return to Earth in February 2025.

With this mission, NASA continues to maximize the use of the orbiting laboratory, where people have lived and worked continuously for more than 23 years, testing technologies, performing science, and developing the skills needed to operate future commercial destinations in low Earth orbit and explore farther from Earth. Research conducted at the space station benefits people on Earth and paves the way for future long-duration missions to the Moon under NASA's Artemis campaign, and beyond.

More about Crew-9  
 Hague is the commander of Crew-9 and is making his second trip to the orbital outpost since his selection as an astronaut in 2013. He will serve as a mission specialist during Expedition 72/73 aboard the space station. Follow @AstroHague on X and Instagram.

Roscosmos cosmonaut Aleksandr Gorbunov is flying on his first mission. He will serve as a flight engineer during Expeditions 72/73.

Learn more about NASA's SpaceX Crew-9 mission and the agency's Commercial Crew Program at: <https://www.nasa.gov/humans-in-space/commercial-space/commercial-crew-program/>

## Sharp and Weeks Wed



On Saturday, June 22, 2024, Kyle Russell Weeks and Natasha LeAnn Sharp exchanged marriage vows in Hoxie. After a reception and dance, the couple went to Arkansas for their honeymoon. Kyle is the son of Richard Weeks and Lori Cressler. Natasha is the daughter of Regina Rushing and Ronald Blackmon. (Photo by Austin Sanders)

The Sheridan Sentinel 716 Main Street, PO Box 78, Hoxie, KS 67740 785-675-3321 editor@sheridansentinel.com


Words of Faith	Grain Report	Weather Report	Contents	Words of Wisdom																																																
Man should not glory in this, that he can kill. Man should glory in this, that he can love. —Abdu 'l-Baha'	Reported on: Tuesday, Oct. 1 Corn 4.29 Milo 4.09 Beans 9.57 Wheat 5.75	<table border="1"> <thead> <tr> <th>Date</th> <th>High</th> <th>Low</th> <th>Moisture</th> </tr> </thead> <tbody> <tr> <td>9/22</td> <td>74</td> <td>50</td> <td>--</td> </tr> <tr> <td>9/23</td> <td>74</td> <td>54</td> <td>--</td> </tr> <tr> <td>9/24</td> <td>80</td> <td>49</td> <td>--</td> </tr> <tr> <td>9/25</td> <td>87</td> <td>53</td> <td>--</td> </tr> <tr> <td>9/26</td> <td>87</td> <td>583</td> <td>--</td> </tr> <tr> <td>9/27</td> <td>88</td> <td>52</td> <td>--</td> </tr> <tr> <td>9/28</td> <td>92</td> <td>52</td> <td>--</td> </tr> </tbody> </table>	Date	High	Low	Moisture	9/22	74	50	--	9/23	74	54	--	9/24	80	49	--	9/25	87	53	--	9/26	87	583	--	9/27	88	52	--	9/28	92	52	--	<table border="1"> <tbody> <tr> <td>Community News</td> <td>2-3</td> <td>Public Notices</td> <td>7</td> </tr> <tr> <td>Now &amp; Then</td> <td>4</td> <td>Fun Page</td> <td>8</td> </tr> <tr> <td>NWKS, State, &amp; National</td> <td>5</td> <td>Classifieds</td> <td>9</td> </tr> <tr> <td>Agriculture</td> <td>6</td> <td>Business Directory</td> <td>10</td> </tr> </tbody> </table>	Community News	2-3	Public Notices	7	Now & Then	4	Fun Page	8	NWKS, State, & National	5	Classifieds	9	Agriculture	6	Business Directory	10	You'll never change your life until you change something you do daily. —John C. Maxwell
Date	High	Low	Moisture																																																	
9/22	74	50	--																																																	
9/23	74	54	--																																																	
9/24	80	49	--																																																	
9/25	87	53	--																																																	
9/26	87	583	--																																																	
9/27	88	52	--																																																	
9/28	92	52	--																																																	
Community News	2-3	Public Notices	7																																																	
Now & Then	4	Fun Page	8																																																	
NWKS, State, & National	5	Classifieds	9																																																	
Agriculture	6	Business Directory	10																																																	

**The Sheridan Sentinel**  
**Viktorija Briggs, Owner/Editor/Publisher**  
 editor@sheridansentinel.com  
**Rachel Farber, Office Mgr, Archive Dir.**  
 accounting@sheridansentinel.com  
 archives@sheridansentinel.com  
**Lori Cressler, Advertising Manager**  
 lori@sheridansentinel.com

Publication # 490440  
 ISSN # 2473-649X  
 Published every Thursday by:  
 The Sheridan Sentinel, LLC  
 716 Main Street, Hoxie, KS 67740  
 785-675-3321

Postmaster:  
 Send address changes to:  
 The Sheridan Sentinel, LLC  
 PO Box 78, Hoxie, KS 67740  
 Subscription Rates:  
 Newspaper - \$52 per year  
 Online - \$20 per year

**JENNINGS NEWS**  
 By Louise Cressler



The Red Cross Blood Drive in Jennings will be on Friday, October 25, from 8:30 a.m. to 2:30 pm, at the Jennings United Methodist Church. Call or text Shelley McKenna, 785-678-3050 for an appointment, or schedule online with the Red Cross. Donations of sandwiches or snacks are also appreciated. The Decatur Health Dept. will be there from 10:00 to 12:00 for flu vaccines. What beautiful fall days we are enjoying. We are still in need of rain. Dorothy Shimek returned home last Sunday after being in the hospital for several weeks. She was certainly glad to be home. She is thankful for all the phone calls, cards, and visits from family and friends.

### Raising Awareness of Domestic Violence

**Hays** – As fall arrives, it brings with it an important reminder to take action in ending domestic violence. October serves as Domestic Violence Awareness Month (DVAM). Domestic violence affects people economically, socially, and across generations, causing emotional pain and trauma that is hard to measure. The physical effects, when they do occur, are easier to quantify. According to the CDC, the total lifetime economic cost—including lost work productivity, criminal justice expenses, medical care, and more—is estimated to be \$3.6 trillion.

Deeply rooted in control and power dynamics, domestic violence can happen to anyone, regardless of age, race, gender identity, religion, or socioeconomic status. It encompasses a variety of behaviors, with the primary behaviors being:

- Psychological or Emotional aggression: The use of verbal and non-verbal communication to intentionally harm someone's mental or emotional health or to exercise control over them.
- Sexual violence: Forcing or attempting to force someone into a sexual act, unwanted sexual touching, or engaging in non-physical sexual activities (such as sexting) without consent.
- Stalking: A consistent pattern of unwanted attention or contact that causes fear or raises concerns for one's own safety or the safety of loved ones.
- Physical violence: Inflicting or attempting to inflict harm through physical force.

According to the National Intimate Partner and Sexual Violence Survey Report (2022), almost 1 in 2 women and 1 in 4 men in the United States reported sexual violence, physical violence, and/or stalking victimization by an intimate partner at some point in their lifetime.

This year and moving forward, it's important that we, as a society, come together to support survivors, recognize different cultural ways to heal from violence, and focus on the needs of those most marginalized in our efforts to end domestic violence. Jana's Campaign encourages you to show your support for survivors of domestic violence by wearing purple on the third Thursday of October (October 17, 2024).

To promote awareness of domestic violence, Jana's Campaign has several impactful events and initiatives planned throughout October. First, join Larissa Whitney, Education & Prevention Specialist at Jana's Campaign, for a Facebook Live event on Wednesday, October 9th at noon CST, featuring Dorothy Stucky Halley, LMSW, co-director of the Family Peace Program in Topeka, KS. Together, they will discuss key issues related to domestic violence prevention and education. In addition, Jana's Campaign will host its annual fundraising event, Empty Place at the Table, on October 19th in Hays, KS. This event celebrates a decade and a half of impact across Kansas and beyond, and we invite everyone to join us in marking this milestone. Throughout the month, we also encourage you to educate yourself and your community about the impacts of domestic violence. Jana's Campaign will be sharing important statistics and facts on our social media platforms. Follow us on Facebook, Instagram, X (formerly Twitter), and LinkedIn to help raise awareness that domestic violence is not just a personal issue but a societal issue.

By taking action today, we can prevent domestic violence, support those affected, and transform future Octobers into not just a time for awareness, but for progress toward a violence-free world.

### Submission Guidelines

**Print-ready** ads and content deadline: noon Tuesday  
**Non-print-ready ads** MUST be in by 3 pm Monday.  
 Due to time constraints, all ad & content submissions must be emailed in .doc, .docx, or .pdf format; photos in .jpg or .png format.  
**All non-print-ready ad submissions are subject to a design fee (starting at \$10).**  
 Please email articles, news, and photos to: editor@sheridansentinel.com or bring them by our office at 716 Main Street, Hoxie.  
 For advertising, send to lori@sheridansentinel.com. We confirm receipt of all emailed submissions within 24-hours. If you have not received confirmation, or if it is a time-sensitive submission, please call us at 785-675-3321. www.sheridansentinel.com

### FHSU's First Fall Science Café

**By FHSU University Communications**  
**Hays** - Fort Hays State University's first Science Café for this semester is set for Monday, Oct. 7. The monthly presentation, "The Watersmart" Landscape - Fall Edition, is sponsored by FHSU's Science and Mathematics Education Institute (SMEI) and will begin at 7 p.m. at The Venue in Thirsty's Brew Pub & Grill, 2704 Vine. Ms. Holly Dickman, Water Conservation Specialist for the City of Hays, will give tips about saving water outside of the traditional growing season. Learn about simple yet often overlooked tips to create a more water-efficient and drought-tolerant landscape going into fall and winter. Science Café presentations are free and open to the public. Questions can be directed to Cari Rohleder at crohleder@fhsu.edu or 785-628-4743 or by visiting: www.fhsu.edu/smei www.x.com/FHSUScienceCafe www.facebook.com/FHSUScienceCafe

### Find us on the newsstand at these locations:

**Hoxie:** JD's ~ Red's ~ Jamboree  
 Hoxie Stop 2 Shop ~ Mahanna Pharmacy  
**Grainfield:** Harvest Market

The Sheridan Sentinel  
 www.sheridansentinel.com



### Star-Gazing Event

**By FHSU University Communications**  
**Hays** - A waxing gibbous moon, the ringed beauty of our solar system, our spiral galaxy neighbor, and a double star system in the Cygnus constellation will all be in view during the stargazing event hosted at the Kansas Wetlands Education Center on Friday, Oct. 11 from 8:30-10:30 p.m. The Fort Hays State University Astronomy Club, led by Dr. Paul Adams, College of Education Dean, and Dr. Jack Maseberg, Associate Professor, will help visitors locate several deep space objects using several high-powered telescopes. Come be dazzled by the craters and seas on the moon, the stunning rings and moons of Saturn, M31 Andromeda Galaxy, and double star Albireo, with one star shining blue and the other gold and global clusters packed with thousands of stars. We may also be able to spot M13, known as the Great Hercules Cluster. Bring the whole family for a night of stargazing, cookies, hot cocoa, and discovery. Learn about the wonders of the universe from the knowledgeable members of FHSU's Astronomy Club. The Kansas Wetlands Education Center, affiliated with FHSU's Werth College of Science, Technology and Mathematics, is located 10 miles northeast of Great Bend along Kansas Highway 156 at Cheyenne Bottoms, 592 NE K-156 Hwy, Great Bend, KS 67530. For more information, visit wetlandscenter.fhsu.edu or call 1-877-243-9268.

### CONTACT YOUR COMMISSIONER

**Chairman: Buck Mader ~ mcauto2@outlook.com**  
**Joe Bainter ~ bainterj83@gmail.com**  
**David Stithem ~ sixds@ruraltel.net**

**Sheridan County Public Health**  
 PREVENT. PROMOTE. PROTECT  
 940 8th St. Hoxie, KS  
**785-675-2101**  
**Office Hours:**  
 Monday-Friday  
 8am-4:30pm  
 CALL FIRST  
**Vaccinations**  
 675-3018

**SENTINEL**  
 Graphics & Design  
 \* Company Logos  
 \* Business Cards  
 \* Ad Design  
 \* Flyers  
 \* Posters  
 \* Stickers  
 \* Vinyl Graphics  
 \* Window Clings  
 \* Embroidery  
 \* Heat Transfer  
 716 Main Street,  
 Hoxie, KS 67740  
**785-675-3321**  
 editor@sheridansentinel.com


**CALL 911 EMERGENCY**

Sheriff's Dept. 785-675-3481  
 Fire Dept. 785-675-3773  
 EMS 785-675-3364  
 Emergency Mgmt. 785-386-8051  
 County Clerk 785-675-3361  
 Road & Bridge Dept. 785-675-3621  
 Library 785-675-3102  
 \*\*\*\*\*  
 Pregnancy Pathways 785-657-7707

**KENOXIE ARCHIVES & MUSEUM**  
**785-675-3321**  
 archives@sheridansentinel.com  
 716 Main Street, PO Box 78, Hoxie, KS 67740

**Sheridan County Driver's License Hours**  
**By Appointment Only**  
 Tuesday ~ Friday  
 8am ~ 3pm  
 Call to Schedule  
**785-675-3622**

**Help us celebrate Larry Cressler's 92nd Birthday!**  
**Friday, October 18**  
 Send to:  
 c/o Lori Cressler  
 PO Box 433  
 Hoxie, KS 67740



**SENTINEL**  
 Graphics & Design  
**Let Us Help You With:**  
 \* Company Logos \* Business Cards  
 \* Ad Design \* Flyers \* Posters  
 \* Stickers \* Vinyl Graphics  
 \* Window Lettering  
 \* Embroidery \* Heat Transfer  
 716 Main Street,  
 Hoxie, KS 67740  
**785-675-3321**  
 editor@sheridansentinel.com

**QUINTER METHODIST CHURCH**  
 a Conservative Christian Ministry of the Global Methodist Church  
**WELCOMES YOU**  
 Join us every Sunday  
 Worship - 11:00 am  
 Sunday School - 9:45 am  
 218 W 4th St.  
 PO Box 427  
 Quinter, Kansas 67752  
 (785) 754-3999  
 Email: qumc@ruraltel.net

Join us to celebrate!  
**Ruth Pieschl's 90th Birthday**  
**October 13**  
 2pm-4pm  
 Christ Community Church  
 2008 Sheridan Ave, Hoxie  
 No Gifts Please

### Area Churches

Christ Community Church  
 2008 Sheridan Ave, Hoxie  
 Hoxie Baptist Temple  
 1000 Valley Ave, Hoxie  
 Hoxie Christian Church  
 1025 Queen, Hoxie  
 Hoxie United Methodist Church  
 900 12th St, Hoxie  
 Immaculate Conception Catholic Church  
 Hwy 223, Leoville  
 Immanuel Lutheran Church  
 1400 Locust St, Hoxie  
 Living Word Fellowship  
 454 Hwy 24, Hoxie  
 Mt. Pleasant Baptist Church  
 14988 E Rd 70 S, Hoxie  
 Sacred Heart Catholic Church  
 202 S Missouri, Selden  
 St. Frances Catholic Church  
 924 17th, Hoxie  
 Selden United Methodist Church  
 Selden  
 St. Martin's Catholic Church  
 Seguin

**Dining in Sheridan County**

**Hoxie Elks Lodge**  
 W Sheridan Ave, Hoxie  
 675-3161  
 Wednesday 6-8pm  
 Saturday 6-9pm

**JD's**  
 744 Main, Hoxie  
 675-3302  
 7 Days a Week  
 7am-2pm & 5-8pm

**SCAR'S**  
 845 Main, Hoxie  
 675-2022  
 Monday-Friday  
 6:30am - 1:30pm  
 Saturday 7am-Noon

**THE ELEPHANT BISTRO & BAR**  
 732 Main, Hoxie  
 677-3977  
 See website for hours  
 www.theelephantbistrobar.com

**GRASS ROOTS FARMS**  
**Pumpkin Patch**  
 2024 Season  
 September 29-November 2  
 Saturday & Sunday 10:00am - 6:00pm  
 Special Events held weekly  
 Admission: \$10.1 & under FREE

- Pumpkin Patch
- Corn Maze
- Food
- Hay Rides
- Jump House
- Pedal Cart Track
- Slides
- Play Area w/ Games
- Corn Pit
- Petting Zoo
- Human Hamster Wheel

Call to book special parties & field trips!

**Week 2**  
 Fri., Oct. 4 Haunted Maze  
 Sun., Oct 6 Sunrise Yoga  
 Mon., Oct. 7 Photo mini sessions

**Week 3**  
 Fri., Oct. 11 Murder Mystery Night  
 Mon., Oct. 14 Photo mini sessions  
 Fri., Oct. 15 Live Music: Brady Nichols

**Week 4**  
 Fri., Oct. 18 Live Music: Brady Nichols

**Week 5**  
 Fri., Oct 25 Movie

**Week 6**  
 Fri., Nov. 1 Sip & Paint w/ Patch Bar

### Girls DAY OUT

**OCTOBER 12TH, 2024**  
 10:00-3:00  
 Logan County 4H Building and Indoor Arena  
 Oakley, KS  
 2 BUILDINGS FULL OF VENDORS  
 CONCESSIONS AVAILABLE  
 TICKETS AVAILABLE TO WIN A 27" BLACKSTONE!!



HOXIE INDIANS

GOLDEN PLAINS BULLDOGS



WHEATLAND/GRINNELL THUNDERHAWKS



# Area Schools ~ Athletics & Academics

## Bulldogs Go One and One at Home



Golden Plains junior Anais Cepeda passes the ball to it set up the game against St. Francis in Rexford on September 24. The Lady Bulldogs fell to the Lady Indians but defeated Quinter. (Photo by Judy Rogers)

**By Siena Vargas**

The Golden Plains Varsity Lady Bulldogs hosted a triangular match on September 24 in Rexford taking on the Quinter Bulldogs and St. Francis Indians. The Lady Bulldogs started their evening out against the St. Francis Lady Indians. The Dogs kicked off with a good lead 6-2 in the beginning of the set. Through tough battling at the net and defense the Dogs fell 22-25. Stepping back onto the court in the second set the Dogs stayed close with the Indians but could not keep up and gave the Indians a 16-25 win. "I think our first set against St. Francis was the best game we've played, and I hope that we continue to play like that even though we lost," said junior Anais Cepeda, "I think we are also improving a lot as a team."

The final game of the night was against the Quinter Bulldogs. Quinter tried to keep up, but GP held their ground and claimed the first set 25-8. In the second set Quinter did all they could to put the ball on the ground, but GP stuck with their game and kept the energy finishing the game 25-12. "We played well and all the hard work we have been putting in at practice is paying off," said sophomore Estrella Vargas. "I am very excited to see how the rest of this season goes."

The Bulldogs now hold a 12-7 season record. The girls will travel to Bird City on October 1 to compete with Cheylin.

## JV Girls Drop Two



Block Golden Plains Sophomore Addy Weasel goes up for a block against St. Francis in Rexford on September 24. The Lady Bulldogs lost to both St. Francis and Quinter. (Photo by Wendy Garcia)

**By Wendy Garcia**

The Golden Plains High School JV volleyball team hosted Quinter and St. Francis in Rexford for their first home matches of the season on September 24. The Lady Bulldogs worked hard but lost both games.

The first match was against the St. Francis Lady Indians. "We struggled with serve receive and communication," said Addy Wessel. The Bulldogs lost the first set 9-25. They performed better in the second set but allowed the Indians to win 13-25.

"We understood as a team what we did wrong in the first match and decided to do better," continued Wessel. The Bulldogs fell to Quinter 19-25 and 21-25. "We did better at regrouping and communicating in the second match," said Marisol Perez. "We emphasized team effort over individual effort and had a better feel for the ball."

The JV girls will play against Cheylin on October 1 in Bird City.

## GP Middle School Plays Tri at Home



Golden Plains Seventh Grader Makynslee Vargas (23) focuses on the ball as Kaydence Cregger spots her during the B-Team volleyball games in Rexford on September 23. Both A and B Teams lost to both Rawlins County and Decatur Community. (Photo by Marisol Perez)

**By McKinzie Horobik**

The Golden Plains Middle School girls lost two games each at home on September 23 against Rawlins County and Decatur Community.

The A-Team played Rawlins County in two sets. Rawlins had a huge serving run, allowing them to win 25-15. In the second set, the Lady Bulldogs came and stopped the Buffalos from their large serving runs, but it wasn't enough to stop the Buffs, 25-16. The Bulldogs played Decatur Community in two sets. The Ladies could not handle the serves by the Red Devils and lost 25-10 and 25-15. "We played well against Rawlins," said Estrella Aguilar, 8th grade, "but I feel as if we could have played better against Decatur Community."

The B-Team played Rawlins County first, and it went to three sets. The Dogs came out ready to play and won the first set 25-23. In the second set, the Buffs had several serve runs, leading them to win the second set 25-17. The third set was close with a 15-7 win for Rawlins County.

The B-Team took on Decatur Community to finish the night. This game went to two sets. The first set was close with a 25-13 score in favor of the Devils. In the second set, the Bulldogs struggled to serve, allowing the Red Devils to win 25-7.

The team had another home game on September 26 against Northern Valley and Heartland Christian.

## Bulldogs Run at Trego



Golden Plains sophomore Kailee Wessel runs at the Trego meet on September 19th in Wakeeney. Wessel, along with all GP runners, set a PR at that meet. (Photo by Lesly Rios)

**By Brielle Karnes**

The Golden Plains Cross Country team competed at the Trego meet in Wakeeney on September 19. It was an exciting day as everyone ran a personal best time.

Golden Plains had two male competitors, Ezekiel Weiner and Dylan Wark. Weiner, a junior, ran a personal best time of 18:53.26 placing 11th. Wark, also a Junior, ran a time of 18:32.11, which was also a personal best, placed 8th.

The Bulldogs had three female competitors. Kailee Wessel, Elizabeth Weiner, and Adilyn Meier. Weiner placed 2nd with a PR time of 21:20.66 and Adilyn Meier ran a PR time of 21:45.07 placing 3rd.

Wessel, a sophomore, ran a personal best time of 27:03.17 placing her 21st. "I thought we all did good," said Wessel. "I was proud that we all got a personal best and hope we can all have a good run next meet." The team will be back and running on the 26th of September at Norton.

## Bulldogs Take Down the Thunderhawks



Touchdown! Golden Plains junior Diego Perez scores another touchdown for the Bulldogs over Wheatland/Grinnell in Grainfield on September 20. The Dogs defeated the Thunderhawks 54-6 to extend their season record to 2-1. (Photo by Elizabeth Weiner)

**By Judy Rogers**

The Golden Plains High School Football team defeated the Wheatland/Grinnell Thunderhawks 54-6 in Grainfield on September 20.

The Bulldogs received the kick to start the game and, following a turnover to the 'Hawks, scored their first touchdown of the game with a run by Dylan Wark. A two-point conversion kick by Jose Rios put the Dogs up 8-0 early in the game. Wheatland punted back to the Dogs who scored a second time by Wark. Another Rios kick gave the Dogs a 16-0 lead at the end of the first quarter.

The Bulldog defense continued to hold the 'Hawks back in the second as the Wark scored a third time for the Dogs. A pass from Josh Rath to Wark extended the Dogs lead even more. The 'Hawks took to the air in an effort to gain yards but the Dogs took over and Rath ran in a 70 yard touchdown for GP. He connected with Wyatt Amlong for the extra point for a 35-point Bulldog lead.

The 'Hawks again tried to move the ball through the air connecting on some passes while others fell incomplete to turn the ball back over to Golden Plains. Diego Perez scored once more for the Dogs. A PAT pass to Wark put the Dogs up 41-0. Another touchdown run by Rath gave the Dogs a 48-0 lead. A miscommunication by the Dogs allowed the 'Hawks to score just before the half to make the half time score 48-6.

The Hawks moved the ball in the third but fumbled allowing the Dogs to recover. With a pass from Rath to Miguel Garcia, the Dogs won the game 54-6.

"We ran our offense pretty well," said Diego Perez. "It was good to get another win following the loss to Ingalls the week before. We need to work on staying focused, conditioning, and remembering our plays. Our goal is to win our Homecoming game this next week."

Perez finished the game with 144 receiving yards, 2 rushing yards, 8 tackles, and 1 touchdown. Josh Rath had 200 passing yards, 102 rushing yards, 6 tackles, and 2 rushing touchdowns and 1 pass for TD. Dylan Wark had 105 rushing and 20 receiving yards, 6 tackles, 3 rushing and 1 receiving touchdowns and a PAT. Miguel Garcia had 30 receiving yards, 7 tackles, and 1 touchdown.

Wyatt Amlong had 6 tackles, 2 receiving yards, 1 fumble recovery, and a PAT. Jose Rios had a second fumble recovery and kicked for two PAT's. Additional tackles were made by Conner Kier-3, Maddix Green-2, and Adam Ritter-2.

The Bulldogs return home to host Triplains/Brewster for their Homecoming game in Rexford on September 27.



Local Athletic and Academic Boosters for the 24-25 School Year			
HOXIE INDIANS - GOLDEN PLAINS BULLDOGS - WHEATLAND/GRINNELL THUNDERHAWKS			
Better Built Trailers	First State Bank	Flower Barn	Footie Cattle Company - Great Western Tire
Heim Body Shop	Hoxie Sprayers	Hoxie State Insurance	Jim Meyers, Chartered
Nutrien Ag	Shepard Performance Horses	Sheridan County Community Foundation	
Six Toes Feed & Seed	The Elephant	Watkins Insurance	Woolter Pump & Well

Local Athletic and Academic Boosters for the 24-25 School Year			
HOXIE INDIANS - GOLDEN PLAINS BULLDOGS - WHEATLAND/GRINNELL THUNDERHAWKS			
Eland Title	Farm Credit - Western Kansas	Great Plains Hardware	Harvest Market
Heim TV & Appliance	Hirsch Law	Hoxie Implement	Hoxie Veterinary Service
JD's Restaurant	Mauck Flying Service	MC Auto	Pathway Ag - Pratt Real Estate
Sheridan County Economic Development	Texas Style BBQ & Cafe	The Bank	Western Plains Energy



### Kansas Sends Swift-Water Rescue Teams to Florida

Kansas deployed a Type 1 swift water search and rescue team, Kansas Task Force 1, through the Office of the State Fire Marshal to assist the state of Florida and local jurisdictions responding to Hurricane Storm Helene. Teams departed the evening of Sept. 24 from Olathe and Wichita. The Kansas Division of Emergency Management received the request from Florida and the task force was sent as part of an Emergency Management Assistance Compact, which is a multistate, mutual aid agreement that facilitates interstate assistance in response and recovery operations during a disaster.

One Type I swift water/flood rescue teams with hard-bottom, and inflatable boats with personnel will be sent from the Office of the State Fire Marshal, Derby Fire Department, Junction City Fire Department, Manhattan Fire Department, Neosho Memorial Regional Medical Center, Olathe Fire Department, Sedgwick County Fire District 1, and the Wichita Fire Department.

The teams will conduct search and rescue operations. Their objectives will be: To Search for and rescue individuals, provide basic life support (BLS) medical care, transport humans and animals to the nearest location for secondary air or land transport, provide shore-based and boat-based water rescue, provide animal rescues, and support helicopter and urban search and rescue in water environments.

In accordance with the EMAC agreement, Kansas will be reimbursed for cost associated with the deployment.

### Childcare Licensing and Background Check Fees Waived

~Excess federal funds to cover fees associated with becoming a licensed childcare provider or renewing an existing license~

**Topeka** — Governor Laura Kelly announced the State of Kansas will cover the state licensing, background check, and fingerprinting fees for childcare providers seeking initial licensure or licensure renewal through 2025 or until available funds are expended. Fee coverage will assist new childcare providers by reducing start-up costs and continuing to support existing providers as they retain their licensure.

Since 2021, the State of Kansas has been covering the initial and renewal licensing fees for childcare providers in the state through federal discretionary Child Care Development Fund (CCDF) assistance through federal pandemic relief legislation. Additional funding to extend this coverage is being provided through reallocated Governor Emergency Education Relief (GEER) funding. The funding will be administered through an agreement between the Kansas Children's Cabinet and Trust Fund and the Kansas Department of Health and Environment, the agency responsible for childcare licensing.

Covering these fees will lower the total start-up cost for childcare businesses—costs that often become too large of a barrier to overcome. Additionally, this action will incentivize more unlicensed providers to become licensed, ensuring safer care based on industry best standards. For current providers, the decision to cover these fees is another way the Kelly administration has invested in Kansas' childcare workforce and continues to provide them with critical support.

Local jurisdictions may charge fees unrelated to those imposed by the state. Providers should consult their local health departments or local resource and referral agencies to learn more about applicable local fees in their jurisdiction.

To learn more about becoming a childcare provider, please visit <https://childcareinkansas.com/providers/>.

### Capital Markets Reforms Legislation

**Washington, D.C.** — U.S. Senator Jerry Moran (R-Kan.) joined his colleagues in introducing comprehensive legislation to revitalize businesses and open up capital markets to all Americans.

The Empowering Main Street in America Act would empower, support and foster growth by providing streamlined access to funding through capital markets system which can be used to innovate, create jobs and accelerate economic growth.

Sen. Moran was joined by Sens. Tim Scott (S.C.), Mike Crapo (R-Idaho), Mike Rounds (R-S.D.), Thom Tillis (R-N.C.), John Kennedy (R-La.), Bill Hagerty (R-Tenn.), Cynthia Lummis (R-Wyo.), Katie Britt (R-Ala.), Kevin Cramer (R-N.D.) and Steve Daines (R-Mont.) in introducing this legislation.

This legislative package included legislation Sen. Moran had previously introduced—the Expanding American Entrepreneurship Act - which would expand the permitted size of angel funds to allow for a higher number of investors in start-up companies.

Additionally, Sen. Moran's legislation the SEED Act was included in this package and would amend the Securities Act to provide any issuer, offering no more than \$500,000 worth of securities annually, with a micro-offering exemption free of mandated disclosures and offering filings.

### Mann Calls on America to Fire Border Czar

**Manhattan** — U.S. Representative Tracey Mann (KS-01) called on America to fire its border czar and to secure the border after the Biden-Harris Administration's border policies ushered 16 million illegal immigrants into the United States without any formal vetting or background checks.

**It's Time to Fire America's Border Czar**  
**By Rep. Tracey Mann,** Washington Reporter

Legend has it that Albert Einstein once said that insanity is doing the same thing over and over again and expecting different results. We cannot continue to let President Joe Biden and Border Czar Vice President Kamala Harris wreak havoc at America's southern border while expecting things to get better.

Under their leadership, more than 16 million illegal immigrants have crossed our borders. U.S. Customs and Border Patrol (CBP) agents have stopped more than 385 individuals at the border whose names appear on the terrorist watchlist and report nearly 2 million 'gotaways' entering the country since January 21, 2021.

Since day one, Vice President Harris and President Biden have been laser focused on rolling back President Donald Trump's policies that were effective in lowering illegal immigration. They paused deportations for 100 days, rescinded the Remain in Mexico policy, and ended construction of the border wall. Vice President Harris and President Biden made it clear: they prefer to implement open border policies that satisfy the far-left rather than actually protect our country.

Their embrace of leftist ideologies backfired and created the greatest border crisis in American history, making Americans both less safe and less secure.

Former Border Patrol Chief Rodney Scott said that in December 2020, the U.S. had the most secure border in history, and the highest level of situational awareness ever. The facts clearly show that this is no longer the case.

For nearly four years, my Republican colleagues and I have sounded the alarm on the border crisis and urged the Biden-Harris administration to work with us to secure the border for good. Last year, we passed H.R. 2, which would finish the border wall, increase the number of border patrol agents, end catch and release, and strengthen the asylum process. We have given Vice President Harris and President Biden every chance to work with us to end their border crisis, and we have been met with silence.

Instead, the administration chose to put lipstick on a pig with its "border solution" that would still allow a minimum of 1.8 million illegal immigrants to enter the country per year. In other words, the order was all talk and no action. Any proposal to "secure the border" that fails to reinstate Remain in Mexico, end catch and release and stop parole abuse is not a serious proposal. It is a political stunt and nothing more.

We must stop pretending that there is anything normal about our current border crisis, and it is time that we fire the border czar who was placed in charge to handle it. Until then, my House Republican colleagues and I will continue to fight for a nation that is secure and gets our border under control.

In a few weeks, the American people will head to the polls, and we have a choice. We can vote for a candidate who has told us what she wants to do to address her own failing policies, or we can vote for the candidate who has shown us what his policies can do to protect our borders. I know what choice I will make.

For more information about Representative Mann, visit: [www.mann.house.gov](http://www.mann.house.gov)

### Mann Rejects Continuation of Fiscal Insanity

**Washington, D.C.** — U.S. Representative Tracey Mann (KS-01) voted against H.R. 9747, the Continuing Appropriations and Extensions Act, 2025. The legislation, which passed in the U.S. House of Representatives by a vote of 341-82, fails to reduce government spending, protect the integrity of the upcoming U.S. election, or tackle America's \$35 trillion debt. Rep. Mann released the following statement after the vote.

"I did not come to Congress to be a caretaker in the slow demise of America," said Rep. Mann. "Our country currently has \$35 trillion in debt that our children, grandchildren, and great grandchildren will be responsible for. We cannot continue to do the same thing over and over again and expect different results. Kansas regularly tell me that the economy and the federal government's reckless spending are two of their top concerns. I will not contribute to the decimation of America's fiscal house by supporting spending bills that fail to prioritize the real needs of America. It is Congress' job to pass 12 individual appropriations bills each year to fund the government. We must return to regular order, stop kicking the can down the road, and do our job."

In March 2024, Rep. Mann voted against H.R. 1061, the first part of a \$1.66 trillion spending package. Mann also opposed the second vehicle in the spending package that further exceeded spending caps and ballooned the national debt.

H.R. 9747 will now go to the U.S. Senate for further consideration.

### Kansas is Awarded STEP Funds to Expand Exporting Efforts

**Topeka** — Governor Laura Kelly announced today that the U.S. Small Business Administration (SBA) has awarded the Kansas Department of Commerce a \$450,000 State Trade Expansion Program (STEP) grant for potential or current exporting businesses in Kansas. These funds will further elevate the state's robust export sector, which hit an all-time high of \$14.08 billion in 2023.

"The production and export of more Kansas-made products has bolstered the state's economy and has assisted our local and small businesses reach a larger customer base and accelerate their efforts outside the United States," Governor Laura Kelly said. "This support from the SBA will spur business expansion and provide resources to reach markets worldwide."

The agency's International Division oversees the administration of the STEP award, enabling eligible businesses to leverage these funds for conducting focused activities that promote export growth. The STEP program plays a crucial role in equipping Kansas small businesses with the necessary resources and knowledge to excel in export-related endeavors, offering assistance to both existing exporters and companies venturing into international markets for the first time.

The SBA began administering STEP in 2011 as part of federal legislation encouraging trade. Through STEP, states competitively apply for and receive financial awards to assist small businesses with export development. The award will allow the State of Kansas to assist small businesses with activities such as foreign trade missions and trade shows, obtain market entry support services provided by the U.S. Department of Commerce, and participate in training workshops.

"Investing resources to help broaden the Kansas exporter base is good for our small businesses and the entire state economy," Lieutenant Governor and Secretary of Commerce David Toland said. "As the global marketplace continues to present new opportunities for Kansas companies, we want our businesses to take advantage of them. Our International Division will utilize the STEP grant to help Kansas firms start exporting or expand their exporting efforts."

Since the program's inception in 2012, more than 240 Kansas small businesses have participated and achieved more than \$56 million in actual export sales.

"Many Kansas small businesses have limited resources to venture into new markets or are uncertain how to begin exporting their products," International Division Director Laura Lombard said. "The STEP funding allows us to tackle those challenges, assist them in growing their businesses, and taking advantage of the global market."

### AmberMed Board of Trustees Meeting Minutes August 28, 2024

Chairman, Joy Bretz, called the meeting to order at 10:20am in the AmberMed Conference Room. Members present are Leanna Sloan, Renae Kersenbrock and Marcella Cameron. Others present include Chad Koster, Rebecca Bird, Shelby Moss, Justine Wade and Julia Cooper.

1. A motion was made to approve the agenda as presented. 4-0
2. FQHC Report
  - a) Marketing Update: A motion was made to approve the Pano contract as presented for the next 4 months with the money to come from the FQ funds. 4-0
  3. Consent Agenda Items: A motion was made to approve the consent agenda as presented. 4-0

Notes are provided below.

- a) Board Minutes - Regular meeting minutes from 7/26/24
- b) Financial Statements
- c) Bad Debt Write-offs - July 2024 (Hospital \$1,589.20) (Clinic \$5,451.50)
- d) Accounts Payable - July 2024 \$978,163.66
- e) Treasurer's Report -
- f) Overtime Report-
- g) Board Education - There was a board training session a few weeks ago and a lot of good information came from that meeting. There are some changes we plan to work on implementing going forward to help clean up our process including onboarding for new board members.
- h) Credentialing:
4. Finance:
  - a) Medicare Advantage - We are planning to provide and distribute information to the public, educating them on what these policies include.
  - b) We had reopened the 2020 and 2021 cost reports to adjust some allocations.

5. Operational:
  - a. AmberMed - Feedback, signage, marketing contract: Signage has been ordered, this includes the two large outdoor signs and 2 smaller signs pointing towards the entrances.
  - b. Wander Management System - We have done a deep dive into what the options are. LifeCare Associates proposal was \$32k and then they came back with a basic one for \$19k. A motion was made to approve the purchase of the INA Alert system for \$32k. 3-1
  - c. Lab Reference - Nikki Roudybush presented a narrative for the recommended reference lab change. KPS is who we are currently contracted with. A motion was made to approve terminating with KPS and signing with Peterson. 4-0
  - d. Sept. 4th Flow - Staff is highly aware of the changes happening on September 4th. We are working to make sure our ER is prepped and ready as best as possible.
  - e. Projects/Remodels -

ER Project - The environmental study has been given to USDA. We won't know the exact costs until we put it out to bid. The timeline from USDA is uncertain so we need to continue to look for grants and other community or state/federal funding options. We need to look at how to fundraise money for the ER. An idea was to start with a town hall meeting so we could get this story out there.

Clinic Project -The cost is \$730k for the front and the back renovations. Potentially, if paired with the Capital Improvement Grant there could be a match.

Independent Living Project- combined in the quote above.

6. Personnel/HR:
    - a) The Employee update report was reviewed.
    - b) Recruitment -The full-time clinic mid-level position was discussed. Discussed engagement with schools including PA or NP provider shadowing.
  7. Department In-service
    - a) Quality/Risk Management - BLS training for staff was discussed. Risk Management data was reviewed along with ER stats.
    - b) Employee Education - Melissa Wessel prepared the narrative. There were no questions or concerns.
- Next Meeting - Wednesday, September 25, 2024 at 8:00 am - AmberMed Conference Room
- A motion was made to adjourn the meeting at 2:11pm. 4-0

## Prairie Dogs?

If you have a prairie dog problem on your property, please contact

**Evan Turley, Noxious Weed Director**

at

**785-657-7569 or 785-675-3621**



The prairie dog towns will be plotted and treated.  
Thank you.

## Dr. Sam Funk

Optometrist



Offering:

- \* Comprehensive eye exams to all ages \* Contact lens fitting & training
- \* Glasses prescriptions \* A large selection of frames to choose from
- \* Glasses adjustments & repairs \* Treatment of eye diseases
- \* Follow-up care before & after surgery

**In Hoxie Wednesday's**  
**9:30am ~ 3pm**  
600 Main St.

**785-462-3348**  
Wednesday's Call  
**785-677-3064**

## SUBSCRIBE

The Sheridan Sentinel

**\$52/yr-print**  
**\$20/yr-digital**

[www.sheridansentinel.com](http://www.sheridansentinel.com)

**785-675-3321**

Hoxie Veterinary Service, PA  
1367 N Hwy 23, Hoxie  
**785-675-3378**  
Derek Pridey, DVM  
Brandi Taul, DVM  
Abraham Padilla, DVM

Monday-Friday 8am-5pm  
Saturday 8am-noon  
24-hr emergency



**More Than 100 Years of Partnership.**

The Right Choice in AG Lending.



**Wade Gantz**

VP Loan Officer  
**785-798-5847**

**Visit Us in Hoxie!**

700 Main St., Hoxie, KS 67740  
Every Tuesday: 1:00 to 3:00 PM

[HighPlainsFarmCredit.com](http://HighPlainsFarmCredit.com)



(Published in The Sheridan Sentinel October 3, 2024)

(Published in the official City newspaper on October 3, 2024)

RESOLUTION NO. 3-2024

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF HOXIE, KANSAS DETERMINING THAT THE CITY IS CONSIDERING ESTABLISHING A REINVESTMENT HOUSING INCENTIVE DISTRICT WITHIN THE CITY AND ADOPTING A PLAN FOR THE DEVELOPMENT OF HOUSING AND PUBLIC FACILITIES IN SUCH PROPOSED DISTRICT...

WHEREAS, the Kansas Reinvestment Housing Incentive District Act, K.S.A. 12-5241 et seq. (the "Act") authorizes cities incorporated in accordance with the laws of the state of Kansas (the State) to designate reinvestment housing incentive districts within such city; and

WHEREAS, the governing body (the "Governing Body") of the City of Hoxie (the "City") has performed a housing needs analysis (the "Analysis"), a copy of which is on file in the office of the City Clerk; and

WHEREAS, Resolution No. 1-2024 adopted by the Governing Body made certain findings relating to the need for financial incentives for the construction of quality housing within the City, declared it advisable to establish a reinvestment housing incentive district pursuant to the Act and authorized the submission of such Resolution and the Analysis to the Kansas Department of Commerce in accordance with the Act; and

WHEREAS, the Secretary of the Kansas Department of Commerce, pursuant to a letter dated July 29, 2024, authorized the City to proceed with the establishment of a reinvestment housing incentive district pursuant to the Act; and

WHEREAS, the City has caused to be prepared a plan (the "Plan") for the development or redevelopment of housing and public facilities in the proposed Sunrise Reinvestment Housing Incentive District (the "District") in accordance with the provisions of the Act; and

WHEREAS, the Plan includes:

- 1. The legal description and map required by K.S.A. 12-5244(a);
2. The existing assessed valuation of the real estate in the proposed District listing the land and improvement values separately;
3. A list of the names and addresses of the owners of record of all real estate parcels within the proposed District;
4. A description of the housing and public facilities project or projects that are proposed to be constructed or improved in the proposed District, and the location thereof;
5. A listing of the names, addresses and specific interests in real estate in the proposed District of the developers responsible for development of the housing and public facilities in the proposed District;
6. The contractual assurances, if any, the Governing Body has received from such developer or developers, guaranteeing the financial feasibility of specific housing tax incentive projects in the proposed District;
7. A comprehensive analysis of the feasibility of providing housing tax incentives in the proposed District as provided in the Act, which shows that the public benefits derived from such District will exceed the costs and that the income therefrom, together with all public and private sources of funding, will be sufficient to pay for the public improvements that may be undertaken in the District.

WHEREAS, the Governing Body proposes to continue proceedings necessary to create a Reinvestment Housing Incentive District, in accordance with the provisions of the Act, and adopt the Plan, by the calling of a public hearing on such matters.

THEREFORE BE IT RESOLVED by the Governing Body of the City of Hoxie, Kansas as follows:

Section 1. Proposed Reinvestment Housing Incentive District. The Governing Body hereby declares an intent to establish within the City a reinvestment housing incentive district. The District is proposed to be formed within the boundaries of the real estate legally described in Exhibit A attached hereto, and shown on the map depicting the existing parcels of land attached hereto as Exhibit B. A list of the names and addresses of the owners of record of all real estate parcels within the proposed District and the existing assessed valuation of said real estate, listing the land and improvement values separately, is attached hereto as Exhibit C.

Section 2. Proposed Plan; Development Agreement. The Governing Body hereby further declares its intent to adopt the Plan in substantially the form presented to the Governing Body on this date. A copy of the Plan shall be filed in the office of the City Clerk and be available for public inspection during normal business hours. A description of the housing and public facilities projects that are proposed to be constructed or improved in the proposed District, and the location thereof are described in Exhibit D attached hereto. A summary of the contractual assurances by the developer and the comprehensive feasibility analysis is contained in Exhibit E attached hereto.

In addition, the City has negotiated a development agreement (the "Development Agreement") between the City and Sunrise Addition, LLC (the "Developer"), relating to the Sunrise Reinvestment Housing Incentive District, the development thereof, and the construction and payment of improvements related thereto. The Development Agreement is hereby approved in substantially the form presented to the Governing Body, with such changes or modifications as may be approved by the Mayor and as may be approved as to form by the City Attorney. The Mayor is hereby authorized to execute the Development Agreement and such other documents as may be necessary to implement the intent of this Resolution and the Development Agreement, as may be approved by the Mayor and as may be approved as to form by the City Attorney, by and on behalf of the City and the City Clerk is hereby authorized to attest such signature.

Section 3. Public Hearing. Notice is hereby given that a public hearing will be held by the Governing Body of the City to consider the establishment of the District and adoption of the Plan on October 14, 2024 at City Hall, located at 829 Main Street, Hoxie, Kansas 67740; the public hearing to commence at 7:00 p.m. or as soon thereafter as the Governing Body can hear the matter. At the public hearing, the Governing Body will receive public comment on such matters, and may, after the conclusion of such public hearing, consider the findings necessary for establishment of the District and adoption of the Plan, all pursuant to the Act.

Section 4. Notice of Public Hearing. The City Clerk is hereby authorized and directed to provide for notice of the public hearing by taking the following actions:

- 1. A certified copy of this resolution shall be delivered to:
A. The Board of County Commissioners of Sheridan County, Kansas;
B. The Board of Education of Unified School District No. 412, Sheridan County, Kansas (Hoxie); and
C. The Planning Commission of the City of Hoxie, Kansas.

2. This Resolution, specifically including Exhibits A through E attached hereto, shall be published at least once in the official newspaper of the City not less than one week or more than two weeks preceding the date of the public hearing.

3. This Resolution, including Exhibits A through E attached hereto, shall be available for inspection at the office of the clerk of the City at normal business hours. Members of the public are invited to review the plan and attend the public hearing on the date announced in this Resolution.

Section 5. Further Action. The Mayor, City Clerk and the officials and employees of the City, including the City Attorney and Gilmore & Bell, P.C., are hereby further authorized and directed to take such other actions as may be appropriate or desirable to accomplish the purposes of this Resolution.

Section 6. Effective Date. This Resolution shall take effect after its adoption by the Governing Body.

ADOPTED by the Governing Body of the City of Hoxie, Kansas on September 9, 2024.



Signature of the Mayor.

ATTEST: Signature of the City Clerk.

(First published in The Sheridan Sentinel October 3, 2024)

Table with 2 columns: Amount and Name/Address. Lists delinquent personal property tax warrants for various individuals and businesses.

NOTICE IS HEREBY GIVEN THAT THE 2023 PERSONAL PROPERTY TAXES ASSESSED AGAINST THE FOLLOWING LISTED TAXPAYERS AND THEIR LAST KNOWN ADDRESSES ARE UNPAID. THE DELINQUENT TAXES SHALL CONTINUE TO ACCUMULATE INTEREST. THE TAX WARRANTS HAVE BEEN RETURNED TO THE SHERIDAN COUNTY TREASURER'S OFFICE. I HAVE FILED THE TAX WARRANTS IN THE OFFICE OF THE DISTRICT COURT OF SHERIDAN COUNTY, KANSAS, K.S.A.19-547, 79-2101 SHIRLEY NIERMEIER-SHERIDAN COUNTY TREASURER

(Last published in The Sheridan Sentinel October 17, 2024)



EXHIBIT A LEGAL DESCRIPTION OF PROPOSED SUNRISE REINVESTMENT HOUSING INCENTIVE DISTRICT

A tract of land located in the Southeast Quarter (SE/4) of Section Fifteen (15), Township Eight (8), Range Twenty-eight (28), Sheridan County, Kansas, more particularly described as follows:

Lots 1 - 5, 7 - 14, 20 - 24, 37 - 42, and 52 - 69, all in the Sunrise Addition to the City of Hoxie, Sheridan County, Kansas.

Together with all public rights of way adjacent thereto

EXHIBIT B MAP OF PROPOSED SUNRISE REINVESTMENT HOUSING INCENTIVE DISTRICT

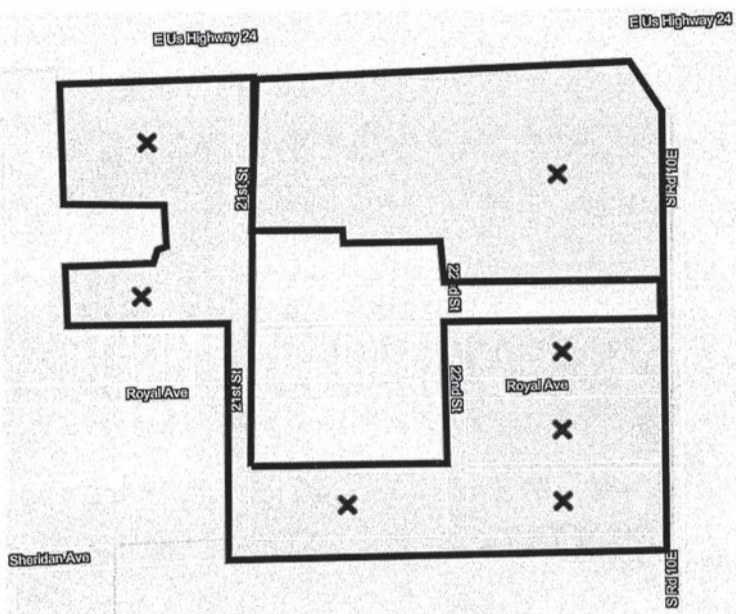


EXHIBIT C NAMES AND ADDRESSES OF THE OWNERS OF RECORD OF ALL REAL ESTATE PARCELS WITHIN THE PROPOSED SUNRISE REINVESTMENT HOUSING INCENTIVE DISTRICT AND THE EXISTING ASSESSED VALUATION OF SAID REAL ESTATE PARCELS AND NAMES AND ADDRESSES OF THE DEVELOPERS

Table with 2 columns: Field and Value. Lists Owner of Real Property (Sunrise Addition, LLC), Developer (Sunrise Addition, LLC), and Existing Assessed Valuation of the District (Land - \$11,275; Improvements - \$0).

EXHIBIT D

DESCRIPTION OF THE HOUSING AND PUBLIC FACILITIES PROJECT OR PROJECTS THAT ARE PROPOSED TO BE CONSTRUCTED OR IMPROVED IN THE PROPOSED SUNRISE REINVESTMENT HOUSING INCENTIVE DISTRICT

Housing Facilities The housing facilities consist of constructing up to 44 single family homes.

Public Facilities Public facilities and public improvements will include construction of infrastructure improvements located within the boundaries of the District, including but not limited to street, sidewalk, parking, water, sanitary sewer, storm sewer, gas, and electric improvements. Infrastructure improvements may be constructed prior to or concurrently with the housing facilities in the project. Certain infrastructure improvements have been constructed prior to District formation and District revenue may be utilized for costs related to the ongoing financing of that infrastructure.

EXHIBIT E

SUMMARY OF THE CONTRACTUAL ASSURANCES BY THE DEVELOPER AND OF THE COMPREHENSIVE FEASIBILITY ANALYSIS

Contractual Assurances The Governing Body of the City of Hoxie will enter into a development agreement with Sunrise Addition, LLC, the developer. This agreement, as supplemented and amended, includes a description of projects to be constructed, financial obligations of the developer, and financial and administrative support from the City. The agreement includes contractual assurances, if any, the City has received from the developer guaranteeing the financial feasibility of specific housing tax incentive projects in the proposed district.

Feasibility Study A comprehensive analysis was conducted to determine whether the public benefits derived from the District will exceed the costs and that the income from the District, together with other sources of revenue, would be sufficient to pay for the public improvements to be undertaken in the District. The analysis estimates the property tax revenues that will be generated from the development, less existing property taxes, to determine the revenue stream available to support the costs of the public infrastructure. The estimates indicate that the revenue realized from the project together with other sources of Developer funds would be adequate to pay the eligible costs.

(First published in The Sheridan Sentinel September 26, 2024)

IN THE DISTRICT COURT OF SHERIDAN COUNTY, KANSAS PROBATE DIVISION

In the Matter of the Estate of ELIZABETH BREWSTER, Deceased

Case No.: SD-2024-PR-000011

NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that a petition has been filed in said court by Robert Brewster, executor of the estate of Elizabeth Brewster, deceased, praying for a final settlement of said estate, approval of the acts, proceedings and accounts of the executor, allowance for the services of the executor and attorney's fees and expenses; and also praying that the court determine the heirs entitled to the estate and the proportion or part thereof to which each is entitled, and distribute and assign the same to them in accordance with the provisions of decedent's will; that the administration of the estate will be closed; that the executor be discharged and released from further liability.

You are hereby required to file your written defenses thereto on or before the 28th day of October 2024, at 11:00 a.m. of said day, in said court, in the city of Hoxie, Sheridan County, Kansas, at which time and place said cause will be heard.

/s/ Robert Brewster Robert Brewster, Executor

/s/ Steven W. Hirsch Steven W. Hirsch #12789 HIRSCH & ABBOTT LAW OFFICE 104 So Penn, PO Box 296 Oberlin, KS 67749 PH: 785-475-2296 Attorney for Estate

(Last published in The Sheridan Sentinel October 10, 2024)

Small Ads BIG RESULTS The Kansas Press Display Ad Network Choose the entire state or a combination of zones that cover your target audience. Ask your newspaper representative for complete details. The 2x4 Network is a program of the Kansas Press Association.

(Published in The Sheridan Sentinel October 3, 2024)

STATEMENT OF OWNERSHIP, MANAGEMENT, AND CIRCULATION (All Periodicals Publications Except Requester Publications)

Form with multiple sections for publication information, ownership details, and circulation data for THE SHERIDAN SENTINEL.

Table with 3 columns: Description, Average No. Copies Each Issue During Preceding 12 Months, and No. Copies of Single Issue Published Nearest to Filing Date. Includes data for various publication categories.

STATEMENT OF OWNERSHIP, MANAGEMENT, AND CIRCULATION (All Periodicals Publications Except Requester Publications)

Form with multiple sections for publication information, ownership details, and circulation data for UNITED STATES POSTAL SERVICE.

(First published in The Sheridan Sentinel October 3, 2024)

IN THE DISTRICT COURT OF SHERIDAN COUNTY, KANSAS PROBATE DIVISION

In the Matter of the Estate of Case No.: SD-2024-PR-000027 JUDITH N. WEEKS, Deceased.

NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that a petition dated September 3, 2024, has been filed in this court by David D. Weeks, as a surviving don of Judith N. Weeks, deceased, praying for administration of said estate and for the appointment of David D. Weeks as executor of the estate.

You are further advised that the petitioner in this matter has requested administration pursuant to the Kansas Simplified Estates Act, and if such request is granted the court may not supervise administration of the estate and no further notice of any action of the executor or other proceedings in the estate will be given except for notice of final settlement of the decedent's estate. Should written objections to simplified administration be filed with the court, the court may order supervised administration to ensue.

You are hereby required to file your written defenses to the appointment of David D. Weeks as executor of the estate on or before October 28, 2024, at 11:00 A.M. in this court in the city of Hoxie, Sheridan County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

All creditors are notified to exhibit their demands against the estate within four months from the date of the first publication of this notice as provided by law, and if their demands are not thus exhibited they shall be forever barred.

/s/ David D. Weeks David D. Weeks, Petitioner

/s/ Steven W. Hirsch Steven W. Hirsch #12789 HIRSCH & ABBOTT LAW OFFICE 104 So Penn, PO Box 296 PH: 785-475-2296 Oberlin, Kansas 67749 Attorney for Petitioner

(Last published in The Sheridan Sentinel October 17, 2024)

Share Your News Here! 785-675-3321 \* editor@sheridansentinel.com









**HOXIE STATE INSURANCE, INC.**  
824 Main - PO Box 378 - Hoxie, KS 67740  
(785) 675-3263 - Fax (785) 675-3721  
Winona Office (785) 846-7401  
hoxieins@ruraltel.net  
Shane - Garrett - Dustin - Jana - Hannah  
AUTO - FARM - HOME - CROP - HEALTH - LIFE

**HIRSCH LAW OFFICE**



Steven W. Hirsch  
821 Main Street  
Hoxie, KS 67740  
**785-675-3762**



**GREAT PLAINS**  
AUTO & HARDWARE  
945 Main St. \*PO Box 198  
Hoxie, KS 67740  
**785-675-3274**



**MCAutoOutlet**  
MCAUTOOUTLET.COM  
HOXIE: 740 Oak Ave. 785-677-3886  
COLBY: 855 Davis Ave. 785-460-2886

**Watkins Realty and Ins. Agency, LLC**  
"Your Crop Insurance Headquarters"

Steven A. Watkins, MBA  
Crop Insurance Specialist  
901 Trail Ave.  
P.O. Box 840  
Hoxie, KS 67740  
E-mail: watreins@ruraltel.net or watkinscroptax@yahoo.com  
www.watkinscropinsurance.com

Toll Free: 1-800-232-3239  
Office: 785-675-3239  
Fax: 785-675-3230  
Cell: 785-675-1017  
Nights & Weekends: 785-675-9966

**Mapes & Miller LLP**  
Certified Public Accountants & Business Advisors

Income Tax Preparation  
Tax Projections  
Farm & Business Planning  
Bookkeeping & Payroll

Don E. Tilton, CPA  
Stephanie M. Heier, CPA

CALL TOLL FREE TODAY  
**877-754-2111**

230 Main Street  
PO Box 537  
Quinter, KS 67752  
www.mmcpas.net

**Eland Title Company**

PO Box 565  
Hoxie, KS 67740  
eland@ruraltel.net  
**785-675-3217**




**L&C HOME HEALTH AGENCY, INC.**  
**785-465-7444**



**GREAT WESTERN TIRE**  
822 W Hwy 24, Hoxie, KS 67740  
**785-675-3142**  
Tires & Service  
Monday - Friday 8am - 5:30pm \* Saturday 8am - 12pm

**SENTINEL Graphics & Design**

**We Also Design Logos!**




**JnL Defense**  
Your Protection is Our Business  
www.jnldefense.com



**AG SOLUTIONS LLC**

For all of your aerial application needs  
COVERING ALL OF WESTERN KANSAS  
John Holzmeister, Aviation Manager

Cell 785-672-0147  
Office: 785-672-4662  
john.agsolutions@gmail.com

201 Airport Drive  
Oakley, KS 67748



785-675-3321 \* editor@sheridansentinel.com

Advertise on This Page  
in **COLOR**  
Be **SEEN** ~

If you don't advertise, you're invisible!  
**785-675-3321**  
716 Main Street, Hoxie

**SENTINEL Graphics & Design**  
716 Main Street, Hoxie, KS 67740

For Custom Quotes:  
Call 785-675-3321 or Email: advertising@sheridansentinel.com



Our new Roland Printer will print up to 50" wide!

For Windows, Vehicles Any Size!  
High quality images on vinyl!



Copies up to 11x17" Office Supplies  
Stop in or Call us Today!


- Vinyl Decals  
Temporary/Permanent  
Indoor/Outdoor
- Banners  
Indoor/Outdoor  
Grommets Available
- Magnets
- Posters
- Business Cards
- Envelopes, Forms
- Flyers & More
- Decorated Apparel  
Embroidery & Heat Press  
Caps, Shirts, Totes & more




**NOTARY PUBLIC**  
FREE SERVICE

The Sheridan Sentinel  
716 Main Street, Hoxie  
785-675-3321

**REACH**  
more than One Million Potential Readers For



Per Word!

**Kansas Press Association**  
Call 785-271-5304  
Or your Local Paper Today!

**PHOTOS**  
Passport & Conceal Carry  
**\$20**

**Conceal Carry**

The Sentinel Office  
716 Main Street  
Hoxie  
785-675-3321  
M-F 9-5



**AmberMed**

**Dr. Gaede is coming to town!**

Starting October 17th, Dr. Gaede will be seeing patients at the **Selden Community Clinic** on the third Thursday of every month from 8 AM to 5 PM.

Call (785)-675-3018 for more information or to schedule your appointment.

